240 ‘ST. MARK. VI.   
 ‘t x1 20,   
 u Estb. 3, things, and heard him gladly. \_ \*! And when a convenient   
 vil. day was come, that Herod ‘ on his birthday made a supper to   
 his John high captains, and ! chief estates of Galilee; \* and   
 he would daughter of the said Herodias came in, and danced,   
 and pleased laid it in a tomb. that sat with him, the king   
 said unto the damsel, taught. of me whatsoever thou wilt, and   
 veh. fil.   
   
 \*: I will give it thee. 3 And he sware unto her, \* Whatso-   
 ever thou shalt ask of me, I will give it thee, unto the half   
 of my kingdom. ™ And she went forth, and said unto   
 her mother, What shall I ask? And she said, The head   
 2% And she came in straightway   
 with haste unto the king, and asked, saying, I will that   
 thou give me by and by ina ™charger the head of John   
 the Baptist. % And the king was exceeding sorry; yet   
 for his oath’s sake, and for their sakes which sat with him,   
 27 And immediately the king   
 sent an executioner, and commanded his head to be   
 brought: and he went and beheaded him in the prison,   
 °8 and brought his head in a ™charger, and gave it to the   
 damsel: and the damsel gave it to her mother. 2 And   
 when his disciples heard of it, they came and took up his   
   
   
   
   
   
 30 And the apostles gathered themselves together unto   
 Jesus, and told him all things, both what they had done,   
 81 And he said unto them,   
 Come ye yourselves apart into a desert place, and rest a   
   
 while: for ‘there were many coming and going, and they   
 1 render, chief men. ™ j.¢, a large dish.   
   
 more than once: it was the burden of to be an ‘iginal one, and of the very   
 John’s exhortations him. 20.) kept highest Professor Bleek   
 him safe, or preserved him; not, as in that Mark has used the Gospel of John   
 A. V. —kept him in safety that him —on 37 and John, ver. 200 denarii in   
 should not be killed Herodias. Whether rally his narrative Matthew   
 Herod heard him only at such times as and Luke, which has elsewhere shewed   
 he happened to be at Macherus, or took to be untenable. I believe Mark’s   
 him also to his residence at Tiberias, to be an original full account ; St.   
 uncertain. 21.) @ convenient day, thew’s a compendium of this same account,   
 not, a day, as Hammond and others but drawn up independently of St. :   
 interpret it,—but, day suitable for the —St. Luke’s a compendium of another ac-   
 of Herodias: which shews that count :—St. John’s narrative   
 the dance, &c. had been all previously of his own as eye-witness. 80.] Men-   
 contrived by her. tioned by Luke, notby 31—384.]}   
 80—44.] FrRpING OF THE FIVE THOU- One of the most affecting in the   
 SAND. Matt. xiv.18—21. Luke ix.10—17. Gospels, and in this peculiar Mark.   
 John vi.1—13. This is one the very St. Matthew a brief compendium of it.   
 points of comparison between the four Evory word and clause is full the rich   
 Gospels during the ministry of our Lord. recollections one who saw, and felt the   
 And here again I believe Mark’s report whole. Are we mistaken in tracing the